

NOTICE OF MEETING

ARCOLA MUNICIPAL MANAGEMENT DISTRICT NO. 1

The Board of Directors (“Board”) of Arcola Municipal Management District No. 1 (“District”) will hold a regular meeting, open to the public, on **Wednesday, October 12, 2022, at 6:00 p.m., at The Muller Law Group, PLLC, 202 Century Square Boulevard, Sugar Land, Texas 77478** to discuss and, if appropriate, act upon the items below.

1. Public comments.
2. Minutes.
3. Financial and bookkeeping matters, including:
 - a. payment of the bills;
 - b. adoption of budget for fiscal year end September 30, 2023; and
 - c. approval of Annual Financial Report.
4. Tax assessment and collections matters including payment of bills.
5. 2022 tax rate, including:
 - a. public hearing regarding proposed tax rate;
 - b. Order Levying Taxes; and
 - c. Amended and Restated Information Form.
6. Annual review of financial and administrative policies and matters, including:
 - a. Investment Policy and Resolution Regarding Annual Review of Investment Policy;
 - b. Resolution Establishing the Authorized Depository Institution and Adopting List of Qualified Broker/Dealers with Whom the District May Engage in Investment Transactions;
 - c. Records Management Policy; and
 - d. annual review of Disadvantaged Business Participation Program.
7. Engineering matters, including:
 - a. authorization of design for projects in the service area.
 - b. approval of plans and specifications and authorization of advertisement for bids for the construction of projects in the service area, including:
 - i. lift station No. 1 to serve the Fenn Road development; and
 - ii. offsite utilities to serve the Fenn Road development.
 - c. review of bids, award of contracts, and approval of Letter Financing Agreements for construction of projects in the service area, including:
 - i. City of Arcola Lift Station No. 2 Force Main;
 - ii. City of Arcola wastewater treatment plant upgrade; and
 - iii. Post Oak Pointe, Recreation Center.
 - d. approval of pay estimates and change orders and acceptance of projects, as appropriate, for construction of projects in the service area, including:
 - i. water, sewer, drainage, paving, and grading to serve Post Oak Pointe, Section 1 and Post Oak Pointe Drive;
 - ii. Post Oak Pointe Lift Station;
 - iii. water, sewer, drainage, paving, and grading to serve Post Oak Pointe, Section 2;
 - iv. water, sewer, drainage, and paving to serve Post Oak Pointe, Section 3;
 - v. detention facilities to serve Post Oak Pointe Detention, Phase 2; and
 - vi. hardscape & landscape to serve Post Oak Pointe, Phase 1;
 - vii. lift station no. 1 – replacement.

- e. update on City of Arcola water and sewer plant projects; and
- f. permits, deeds, easements, consents to encroachment, and utility commitment letters.
- 8. Order Adopting Rules for Electronic Bidding.
- 9. Waiver of Special Appraisal.
- 10. Report on development.
- 11. Update on matters related to Reinvestment Zone Number 1, City of Arcola, Texas.
- 12. Next meeting date.



A handwritten signature in blue ink, which appears to read 'Richard Muller', is written over a horizontal line.

Attorney for the District

Members of the public are invited to attend the meeting in-person or by videoconference through Microsoft Teams (note, link may not be compatible with Safari browser):

<https://districtmtg.com/qw6>

A copy of the written materials for this meeting may be accessible prior to and during the Board meeting at this website:

<https://districtmtg.com/th6>

Arcola Municipal Management District No. 1 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney about Pending or Contemplated Litigation), Section 551.072 (Deliberations about Real Property), Section 551.073 (Deliberations about Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations about Security Devices), and Section 551.086 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (281) 500-6050 at least three business days prior to the meeting so that appropriate arrangements can be made.